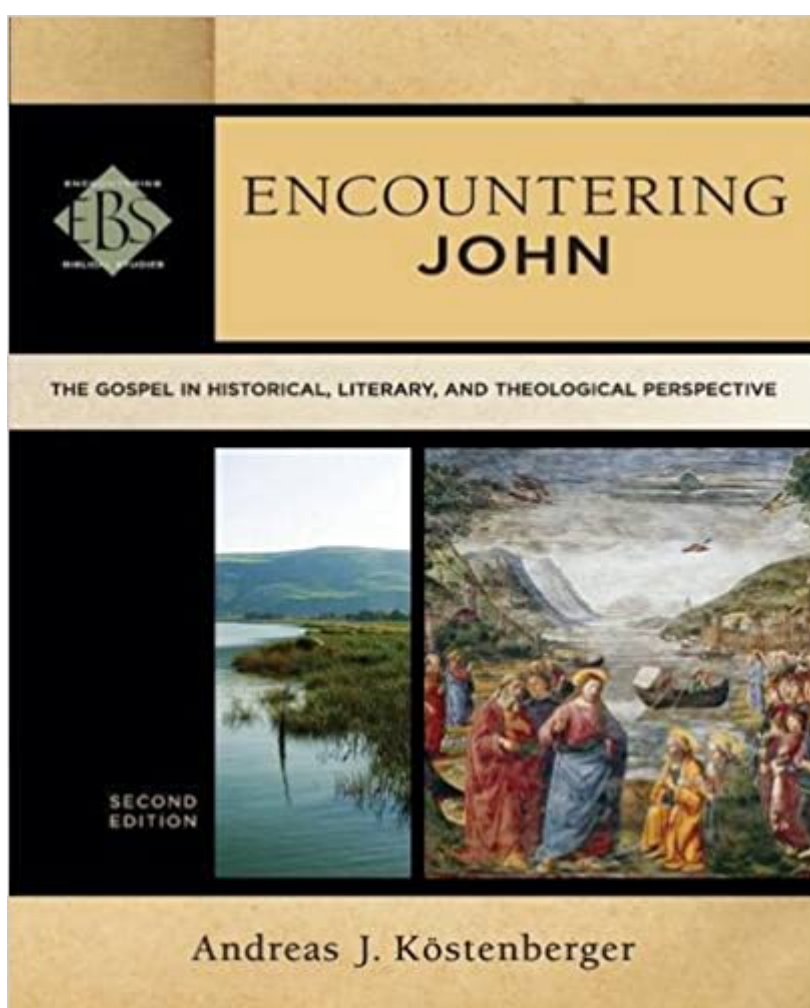


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Encountering John: The Gospel In Historical, Literary, And Theological Perspective (Encountering Biblical Studies)



Synopsis

This updated edition by a leading evangelical scholar offers a guide to John's Gospel that is informed by current scholarship but written at an accessible level.

Book Information

Series: Encountering Biblical Studies

Paperback: 304 pages

Publisher: Baker Academic; 2 edition (November 5, 2013)

Language: English

ISBN-10: 0801049164

ISBN-13: 978-0801049163

Product Dimensions: 7 x 0.7 x 9.2 inches

Shipping Weight: 15.2 ounces (View shipping rates and policies)

Average Customer Review: 4.4 out of 5 stars 13 customer reviews

Best Sellers Rank: #171,711 in Books (See Top 100 in Books) #273 in Books > Christian Books & Bibles > Bible Study & Reference > Criticism & Interpretation > New Testament #585 in Books > Christian Books & Bibles > Bible Study & Reference > Bible Study > New Testament #1117 in Books > Christian Books & Bibles > Bible Study & Reference > New Testament

Customer Reviews

Andreas Köstenberger offers a survey of John's gospel that is informed by current scholarship but written at an accessible level. The second edition has been updated and revised throughout and features a new interior design. Photos, sidebars, and other pedagogical aids are included. Praise for the First Edition "This book is an admirable contribution to the Encountering series. Although he is a sure-footed specialist on John, Köstenberger nevertheless manages to write with the clarity and condensed simplicity expected of a college-level textbook. Students who study John's gospel with this guide in hand will emerge with a grasp of its content that will provide an anchor not only for the rest of their biblical studies but for the rest of their lives."--D. A. Carson, Trinity Evangelical Divinity School "The book combines expert scholarship with skillful and attractive methods of communication. It is exactly what students of the Fourth Gospel need both to provide them with the scholarly information and to guide and stimulate their own exploration of the Gospel and the many issues it raises. A splendid contribution."--Richard Bauckham, University of St. Andrews "Students who look for a comprehensive introduction into the Fourth Gospel need to look no further: Köstenberger has written the best college-level introduction available. The book is packed with

information yet easy to read. It competently interacts with the most recent scholarship yet is not pedantic in its presentation of secondary sources. It regularly discusses differing views on numerous topics yet never loses its focus. I highly recommend the book."--Eckhard Schnabel, Gordon-Conwell Theological Seminary" This text is a helpful addition to the field of biblical, especially Johannine, studies at the college level. I have not yet seen anything comparable to it as a teaching tool."--Gary Derickson, Journal of the Evangelical Theological Society" Offers an excellent interpretation of John's gospel, introduces its users to much of the scholarly debate surrounding it, and provides many valuable, practical insights that challenge the reader's response to the message the Gospel proclaims. . . . I am anticipating that the next time I teach the Gospel of John . . . I will use Kästner's fine book as a required text for leading students into a deeper understanding and appreciation of the Fourth Gospel."--David Beck, Faith and Mission

Andreas J. Kästner (PhD, Trinity Evangelical Divinity School) is senior research professor of New Testament and biblical theology and director of PhD studies at Southeastern Baptist Theological Seminary in Wake Forest, North Carolina. He is the author

This book is fantastic! The author has one of the best discussions of John's Prologue that I've read, and I have read a lot of them. I would highly recommend this book!

Kästner provides a nice introductory examination of John's Gospel here. It is nowhere near as thorough as most commentaries, but it is a nice quick reference to the Fourth Gospel. I just wish this was a hardcover volume.

This is one of the texts that I am reading as part of a seminary course. It is an outstanding analysis of the gospel and provides insight into the background and authenticity of the gospel. Well worth the reading IMO.

It's been helpful! Not a full commentary but gives a great overview of the book pointing out the themes

Excellent source for information concerning the Gospel of John. Used as textbook.

great

This is one of the best introductions to the Gospel of John that I have read. It is readable and enjoyable. I highly recommend this book.

Not a big fan of a lot of religious lit. More of a read the Bible for yourself kind of person. Found this quite helpful, however.

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